

| PET_DATE | PET_NUM | OFFICE                    | PARTY | CAN_NAME                     | 7/3, 12pm |
|----------|---------|---------------------------|-------|------------------------------|-----------|
| 4/2/2025 | 350139  | COUNTY COMPTROLLER        | D     | HARDWICK, KEVIN R            |           |
| 4/2/2025 | 350139  | COUNTY JUDGE              | D     | BARGNESI, JAMES F            |           |
| 4/2/2025 | 350139  | COUNTY JUDGE              | D     | KULPIT, JESSICA A            |           |
| 4/2/2025 | 350139  | FAMILY COURT JUDGE        | D     | FREEDMAN, BRENDA M           |           |
| 4/1/2025 | 350082  | 01ST LEGISLATIVE DIST     | D     | DUPRE, LAWRENCE J            |           |
| 4/3/2025 | 350174  | 02ND LEGISLATIVE DIST     | D     | GRANT, BETTY JEAN            |           |
| 4/1/2025 | 350089  | 02ND LEGISLATIVE DIST     | D     | ST JEAN TARD, TAISHA E       |           |
| 4/1/2025 | 350087  | 03RD LEGISLATIVE DIST     | D     | KOOSHOIAN, MICHAEL H         |           |
| 4/1/2025 | 350063  | 04TH LEGISLATIVE DIST     | D     | BARGNESI, JOHN A JR          |           |
| 4/1/2025 | 350068  | 05TH LEGISLATIVE DIST     | D     | VINAL, JEANNE M              |           |
| 4/1/2025 | 350058  | 07TH LEGISLATIVE DIST     | D     | MEYERS, TIMOTHY J            |           |
| 4/1/2025 | 350055  | 09TH LEGISLATIVE DIST     | D     | GILMOUR, JOHN J              |           |
| 4/3/2025 | 350159  | BUFFALO MAYOR             | D     | SCANLON, CHRISTOPHER P       |           |
| 4/3/2025 | 350160  | BUFFALO MAYOR             | D     | TYSON-THOMPSON, ANTHONY J.P. |           |
| 4/1/2025 | 350062  | BUFFALO MAYOR             | D     | WYATT, RASHEED N.C.          |           |
| 4/3/2025 | 350161  | BUFFALO MAYOR             | D     | WHITFIELD, GARNELL JR        |           |
| 4/1/2025 | 350075  | BUFFALO MAYOR             | D     | RYAN, SEAN M                 |           |
| 4/3/2025 | 350175  | BUFFALO MAYOR             | D     | GAINER, MICHAEL              |           |
| 4/1/2025 | 350080  | BUFFALO CITY COURT JUDGE  | D     | FEROLETO, JOHN P             |           |
| 4/3/2025 | 350176  | LACKAWANNA COUNCIL 1 WARD | D     | HALSEY, GEORGE W III         |           |
| 4/1/2025 | 350086  | LACKAWANNA COUNCIL 1 WARD | D     | MUFLAHI, AMIRA H             |           |
| 4/1/2025 | 350084  | LACKAWANNA COUNCIL 2 WARD | D     | ANDERSON, KARL R             |           |
| 4/1/2025 | 350085  | LACKAWANNA COUNCIL 3 WARD | D     | MEEGAN, TIMOTHY W            |           |
| 4/3/2025 | 350172  | TONAWANDA MAYOR           | D     | STRASSBURG, WILLIAM L II     |           |
| 4/2/2025 | 350148  | CITY TON. COUNCIL 1       | D     | SHIESLEY, JAMES M            |           |
| 4/2/2025 | 350147  | CITY TON. COUNCIL 2       | D     | FISHER, CHRISTOPHER C        |           |
| 4/2/2025 | 350151  | CITY TON. COUNCIL 3       | D     | GREGG, SUSAN L               |           |
| 4/2/2025 | 350145  | CITY TON. COUNCIL 4       | D     | VOISINET, JASON H            |           |
| 4/1/2025 | 350078  | CITY TON. COUNCIL 4       | D     | ALLEN, AMY L                 |           |
| 4/3/2025 | 350172  | CITY TON. JUDGE           | D     | LILAC, DEAN E JR             |           |
| 4/1/2025 | 350077  | CITY TON. JUDGE           | D     | RUA, SALVATORE MICHAEL       |           |
| 4/2/2025 | 350144  | AMHERST SUPERVISOR        | D     | LAVIN, SHAWN A               |           |
| 4/2/2025 | 350144  | AMHERST COUNCILMAN        | D     | DAVIS, JOHN B                |           |

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| 4/2/2025  | 350144  | AMHERST COUNCILMAN        | D     | KAVANAUGH, JACK        |           |
| 4/2/2025  | 350144  | AMHERST TOWN JUSTICE      | D     | MARION, JEFFREY E      |           |
| 3/31/2025 | 350031  | AURORA COUNCILMAN         | D     | GRANVILLE, JAMES F     |           |
| 3/31/2025 | 350031  | AURORA COUNCILMAN         | D     | MCCANN, JOSEPH M       |           |
| 3/31/2025 | 350031  | AURORA TOWN CLERK         | D     | VIGER, JEANNE H        |           |
| 3/31/2025 | 350031  | AURORA SUPER HIGHWAYS     | D     | GUNNER, DAVID M        |           |
| 7/3/2025  | 350203  | AURORA TOWN JUSTICE       | D     | GRANVILLE, JAMES F     |           |
| 3/31/2025 | 350031  | AURORA TOWN JUSTICE       | D     | MARKELLO, JEFFREY P    |           |
| 4/1/2025  | 350059  | BOSTON SUPERVISOR         | D     | KEDING, JASON A        |           |
| 4/1/2025  | 350059  | BOSTON COUNCILMAN         | D     | HAWKINS, RICHARD K     |           |
| 4/1/2025  | 350059  | BOSTON TOWN JUSTICE       | D     | BENDER, DEBRA K        |           |
| 3/31/2025 | 350029  | BRANT COUNCILMAN          | D     | BUSHNELL, DEBORA L     |           |
| 3/31/2025 | 350029  | BRANT COUNCILMAN          | D     | HALLORAN, CINDRA P     |           |
| 4/2/2025  | 350153  | CHEEKTOWAGA COUNCILMAN    | D     | ELDERKIN, MONICA B     |           |
| 4/2/2025  | 350153  | CHEEKTOWAGA COUNCILMAN    | D     | LEWIS, TIFFANY R       |           |
| 4/2/2025  | 350153  | CHEEKTOWAGA COUNCILMAN    | D     | PILARSKI, BRIAN N      |           |
| 4/2/2025  | 350153  | CHEEK. COUNCILMAN - VAC.  | D     | NOWICKI, STEPHEN A     |           |
| 3/31/2025 | 350030  | COLLINS COUNCILMAN        | D     | ARBEITER, MATHIAS J VI |           |
| 3/31/2025 | 350030  | COLLINS COUNCILMAN        | D     | HOTNICH, JAMES         |           |
| 3/31/2025 | 350006  | CONCORD TOWN JUSTICE      | D     | GIBBIN, LESLIE J       |           |
| 3/31/2025 | 350033  | EDEN TOWN JUSTICE         | D     | COOPER, MICHAEL G      |           |
| 3/31/2025 | 350028  | EVANS COUNCILMAN          | D     | DIMARTINO, JONICA B    |           |
| 3/31/2025 | 350028  | EVANS COUNCILMAN          | D     | PALUCH, STEPHEN V      |           |
| 3/31/2025 | 350028  | EVANS TOWN CLERK          | D     | KRAJACIC, LYNN M       |           |
| 3/31/2025 | 350028  | EVANS SUPER HIGHWAYS      | D     | FRITZ, JACK J JR       |           |
| 4/1/2025  | 350056  | GRAND ISLAND COUNCILMAN   | D     | DIEHL, RHONDA G        |           |
| 4/1/2025  | 350056  | GRAND ISLAND COUNCILMAN   | D     | WEST, WAYNE M          |           |
| 4/1/2025  | 350056  | GRAND ISLAND SUPER HIGHWA | D     | SEDITA, JAMES A        |           |
| 4/1/2025  | 350051  | HAMBURG SUPERVISOR        | D     | REYNOLDS, ROBERT B JR  |           |
| 4/1/2025  | 350051  | HAMBURG COUNCILMAN        | D     | COMERFORD, MEGAN A     |           |
| 4/1/2025  | 350051  | HAMBURG COUNCILMAN        | D     | LINSLEY, JENNIFER L    |           |
| 3/31/2025 | 350002  | HAMBURG CLERK VAC         | D     | RYBCZYNSKI, BRAD M     |           |
| 4/1/2025  | 350051  | HAMBURG CLERK VAC         | D     | NITSCHKE, NATALIE E    |           |

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| 4/1/2025  | 350051  | HAMBURG SUPER HIGHWAYS    | D     | HUGHES, EDWARD S         |           |
| 4/1/2025  | 350051  | HAMBURG TOWN JUSTICE      | D     | POCH, LISA A             |           |
| 3/31/2025 | 350002  | HAMBURG TOWN JUSTICE      | D     | ROOTH, WALTER L III      |           |
| 3/31/2025 | 350032  | HOLLAND TOWN CLERK        | D     | DIX, JILL M              |           |
| 3/31/2025 | 350032  | HOLLAND SUPER HIGHWAYS    | D     | SIMMONS, JASON           |           |
| 4/1/2025  | 350060  | LANCASTER COUNCILMAN      | D     | BORGIOLO, JENNIFER A     |           |
| 4/1/2025  | 350060  | LANCASTER COUNCILMAN      | D     | SWEENEY, TOMMY R         |           |
| 4/1/2025  | 350060  | LANCASTER TRUSTEE LIBRARY | D     | HEATH, MELISSA A         |           |
| 4/1/2025  | 350060  | LANCASTER TRUSTEE LIBRARY | D     | TAUGHRIN, RYAN J         |           |
| 3/31/2025 | 350040  | NORTH COLLINS COUNCILMAN  | D     | MILLER, RONALD R JR      |           |
| 3/31/2025 | 350034  | NEWSTEAD SUPER HIGHWAYS   | D     | BASSANELLO, MICHAEL C    |           |
| 4/3/2025  | 350156  | ORCHARD PARK SUPERVISOR   | D     | MAHON, MARIE G           |           |
| 4/3/2025  | 350156  | ORCHARD PARK COUNCILMAN   | D     | FILSINGER, PAUL A        |           |
| 4/3/2025  | 350156  | ORCHARD PARK COUNCILMAN   | D     | MCELHANEY, BRAIDEN A     |           |
| 4/3/2025  | 350156  | ORCHARD PARK SUPER HIGHWA | D     | JAROSZ, KEITH A          |           |
| 4/1/2025  | 350074  | TOWN TONAWANDA COUNCILMAN | D     | HENNESSY, TIMOTHY J      |           |
| 4/1/2025  | 350074  | TOWN TONAWANDA COUNCILMAN | D     | OMALLEY, JILL Y          |           |
| 4/1/2025  | 350074  | TOWN TONAWANDA COUNCILMAN | D     | SANTA MARIA, GINA M      |           |
| 4/1/2025  | 350074  | TOWN OF TON SUPER HIGHWAY | D     | RYMARCZYK, TED D         |           |
| 4/1/2025  | 350067  | WEST SENECA TOWN JUSTICE  | D     | MICHALEK, PAUL JR        |           |
| 4/1/2025  | 350073  | KENMORE TRUSTEE           | D     | CATALANO, PAUL P         |           |
| 4/1/2025  | 350073  | KENMORE TRUSTEE           | D     | RING, CHRISTOPHER W      |           |
| 4/1/2025  | 350073  | KENMORE VILLAGE JUSTICE   | D     | BESTINE, KATHERINE J     |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | PEOPLES, CRYSTAL D       |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | BROWN, BYRON W           |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | MCCANTS-BASKIN, APRIL N  |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | MILLER-WILLIAMS, BARBARA |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | HALTON-POPE, LEAH M      |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | EVERHART, ZENETA B       |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | EVE, LOUIS K             |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | SAUNDERS, LISA           |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | LESTER, LAVONYA C        |           |
| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE     | D     | WILLIAMS, EVELYN L       |           |

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| 4/1/2025  | 350065  | 141 JUDICIAL DELEGATE  | D     | RODRIGUEZ, CRYSTAL J      |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | JOHNSON, HOWARD J JR      |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | HARBIN, THEMA J           |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | COLSTON, JUSTIN R         |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | DUPRE, LAWRENCE J         |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | YARBOROUGH, PHYLLIS M     |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | SMITH, DEMONE A           |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | DRYE, NICOLE C            |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | FUNDERBURG, ROBERT D      |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | BARKER, OTIS T SR         |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | MESTRE, OSWALDO JR        |           |
| 4/1/2025  | 350065  | 141-JUDICIAL ALTERNATE | D     | JOHNSON, CALLIE M         |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | SCANLON, CHRISTOPHER P    |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | BURKE, PATRICK B          |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | IAFALLO, ANNETTE          |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | KOBLER, AMY M             |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | IAFALLO, DAVID A          |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | FLYNN, CONOR T            |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | HAWTHORNE-PAULSEN, TINA M |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | WEYANT, ERICH S           |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | GILLETTE, KATHERINE A     |           |
| 4/1/2025  | 350072  | 142 JUDICIAL DELEGATE  | D     | SCHRECKENGOST, EMILY R    |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | KOBLER, SARAH H           |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | HART, BARBARA A           |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | MELSKI, MATTHEW W         |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | RIZZUTO, MEGAN C          |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | HOERNER, KAITLYN M        |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | BOLLMAN, CAROL M          |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | PENN, MARY M              |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | BYRNE, KAREN L            |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | QUAIN, JEFFREY M          |           |
| 4/1/2025  | 350072  | 142-JUDICIAL ALTERNATE | D     | ELLING, TIMOTHY J         |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | MEYERS, TIMOTHY J         |           |

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| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | ZYGLIS, JORDAN D         |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | DEARMYER, LYNN M         |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | GIZA, RONALD G           |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | GREENBERG, MATTHEW J     |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | YOUNG, KENNETH L         |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | MARMION, SARA L          |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | KORZENIEWSKI, LAWRENCE F |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | SCHMID, WILLIAM F JR     |           |
| 3/31/2025 | 350039  | 143 JUDICIAL DELEGATE  | D     | BURGETT, WALTER R        |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | DICKEY, EMILY R          |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | MEYERS, VALERIE A        |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | PANNOZZO, CHRISTOPHER M  |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | CONCANNON, CAROLYN A     |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | BORGIOI, JENNIFER A      |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | OBRIEN, GAVIN J          |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | ELDERKIN, MONICA B       |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | SURFACE, SAMANTHA L      |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | ZIELINSKI, NICHOLAS A    |           |
| 3/31/2025 | 350039  | 143-JUDICIAL ALTERNATE | D     | PILARSKI, BRIAN N        |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | EATON, CHUCK             |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | IANNELLO, MICHELE M      |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | LAVIN, SHAWN A           |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | MARINUCCI, ANGELA J      |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | SCHAD, JEROME D          |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | HUNT, CHRISTINE L        |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | BUCKI, CRAIG R           |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | BERGER, JACQUALINE G     |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | SZUKALA, MICHAEL R       |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | SPOTH, FRANCINA J        |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | MALEY, KEVIN             |           |
| 3/31/2025 | 350042  | 146 JUDICIAL DELEGATE  | D     | UTHMAN, VIANNE           |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | BUCKI, DEBORAH BRUCH     |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | DUNNE, PATRICIA S        |           |

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| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | DAVIS, JOHN B           |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | SELDEN, CYNTHIA J       |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | KAVANAUGH, JACOB E      |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | CHESNUT, DONNA M        |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | SCHALBERG, ANDREW J III |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | TIRELLA, CHRISTINE M    |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | MEYER, STEVEN G         |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | GOERGEN, ERIK A         |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | KOTLER, ADRIENNE        |           |
| 3/31/2025 | 350042  | 146-JUDICIAL ALTERNATE | D     | VINAL, GREGORY M        |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | RIVERA, JONATHAN D      |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | MACKINNON, TERRENCE J   |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | NOWAKOWSKI, MITCHELL P  |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | GILMOUR, JOHN J         |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | AMODEO, MICHAEL L       |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | FEARS, ELYSE E          |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | HARRINGTON, GABRIELLE   |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | HASSELER, RUTH B        |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | KIBLER, MATTHEW J       |           |
| 4/1/2025  | 350061  | 149 JUDICIAL DELEGATE  | D     | OLIVER, ERIN K          |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | PARK, HOLLY J           |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | PUGLISI, JENNIFER M     |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | HISER, SETH A C         |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | CONNOLLY, JAMES F       |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | COMERFORD, MEGAN A      |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | RIVERA, DAVID A         |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | RYAN, SEAN M            |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | KENT, MATTHEW M         |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | BALL, BRYAN G           |           |
| 4/1/2025  | 350061  | 149-JUDICIAL ALTERNATE | D     | HOETZER-COOK, HOPE H    |           |
| 4/3/2025  | 350155  | SHERIFF                | R     | GARCIA, JOHN C          |           |
| 4/3/2025  | 350155  | COUNTY COMPTROLLER     | R     | CZARNIK, CHRISTINE M    |           |
| 4/3/2025  | 350155  | COUNTY JUDGE           | R     | BARGNESI, JAMES F       |           |

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| 4/3/2025  | 350155  | COUNTY JUDGE          | R     | KULPIT, JESSICA A       |           |
| 4/3/2025  | 350155  | FAMILY COURT JUDGE    | R     | FREEDMAN, BRENDA M      |           |
| 3/31/2025 | 350050  | 01ST LEGISLATIVE DIST | R     | RESPRESS, WILLIAM E     |           |
| 3/31/2025 | 350046  | 03RD LEGISLATIVE DIST | R     | MONPREMIER, STEPHAN I   |           |
| 3/31/2025 | 350048  | 04TH LEGISLATIVE DIST | R     | MARCISZEWSKI, SCOTT A   |           |
| 4/1/2025  | 350079  | 05TH LEGISLATIVE DIST | R     | COYLE-LENZ, CHRISTINA M |           |
| 3/31/2025 | 350049  | 06TH LEGISLATIVE DIST | R     | GREENE, CHRISTOPHER D   |           |
| 4/3/2025  | 350154  | 07TH LEGISLATIVE DIST | R     | WHIPPLE, STEVEN P       |           |
| 3/31/2025 | 350045  | 08TH LEGISLATIVE DIST | R     | TODARO, FRANK J         |           |
| 3/31/2025 | 350047  | 09TH LEGISLATIVE DIST | R     | OCONELL, DANIEL S       |           |
| 3/31/2025 | 350044  | 10TH LEGISLATIVE DIST | R     | LORIGO, LINDSAY R       |           |
| 3/31/2025 | 350043  | 11TH LEGISLATIVE DIST | R     | MILLS, JOHN J           |           |
| 3/31/2025 | 350050  | BUFFALO MAYOR         | R     | GARDNER, JAMES R        |           |
| 3/31/2025 | 350048  | TONAWANDA MAYOR       | R     | WHITE, JOHN L           |           |
| 3/31/2025 | 350007  | CITY TON. COUNCIL 1   | R     | MAIER, FREDERICK K      |           |
| 3/31/2025 | 350005  | CITY TON. COUNCIL 2   | R     | BOYLE, BLAKE R          |           |
| 3/31/2025 | 350004  | CITY TON. COUNCIL 3   | R     | SCHULTZ, RAYMOND T      |           |
| 3/31/2025 | 350022  | CITY TON. COUNCIL 4   | R     | SIMON, WILLIAM D        |           |
| 3/31/2025 | 350048  | CITY TON. JUDGE       | R     | RUA, SALVATORE MICHAEL  |           |
| 4/3/2025  | 350166  | CITY TON. JUDGE       | R     | LILAC, DEAN E JR        |           |
| 3/31/2025 | 350045  | ALDEN SUPERVISOR      | R     | PAUTLER, COLLEEN M      |           |
| 4/2/2025  | 350141  | ALDEN SUPERVISOR      | R     | RETZLAFF, MICHAEL A     |           |
| 3/31/2025 | 350045  | ALDEN COUNCILMAN      | R     | BORK, GWENDOLYN A       |           |
| 3/31/2025 | 350045  | ALDEN COUNCILMAN      | R     | DROGI, MARK A           |           |
| 3/31/2025 | 350045  | ALDEN TOWN CLERK      | R     | COOPER, ALYSSA A        |           |
| 3/31/2025 | 350045  | ALDEN SUPER HIGHWAYS  | R     | ROGERS, WILLIAM J       |           |
| 4/1/2025  | 350079  | AMHERST SUPERVISOR    | R     | GAGLIARDO, DAN R        |           |
| 4/3/2025  | 350158  | AMHERST SUPERVISOR    | R     | HOBAN, DENNIS J         |           |
| 4/1/2025  | 350079  | AMHERST COUNCILMAN    | R     | DORMER, MARY V          |           |
| 4/1/2025  | 350079  | AMHERST COUNCILMAN    | R     | TRABERT, JOHN E         |           |
| 4/1/2025  | 350079  | AMHERST TOWN JUSTICE  | R     | MCMASTER, CHRISTOPHER W |           |
| 4/3/2025  | 350169  | AMHERST TOWN JUSTICE  | R     | MARION, JEFFREY E       |           |
| 3/31/2025 | 350021  | AURORA SUPERVISOR     | R     | SNYDER, CHARLES D       |           |

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| 3/31/2025 | 350021  | AURORA COUNCILMAN        | R     | CELANI, SCOTT T       |           |
| 3/31/2025 | 350021  | AURORA TOWN CLERK        | R     | DOJNIK, KARIN L       |           |
| 3/31/2025 | 350021  | AURORA SUPER HIGHWAYS    | R     | GUNNER, DAVID M       |           |
| 3/31/2025 | 350021  | AURORA TOWN JUSTICE      | R     | MARKELLO, JEFFREY P   |           |
| 3/31/2025 | 350026  | BOSTON SUPERVISOR        | R     | KEDING, JASON A       |           |
| 3/31/2025 | 350026  | BOSTON COUNCILMAN        | R     | PENDERS, ROBERT J     |           |
| 3/31/2025 | 350026  | BOSTON COUNCILMAN        | R     | STEPHAN, MAX L        |           |
| 3/31/2025 | 350026  | BOSTON TOWN JUSTICE      | R     | BENDER, DEBRA K       |           |
| 3/31/2025 | 350016  | BRANT SUPERVISOR         | R     | DECARLO, MARK J       |           |
| 3/31/2025 | 350016  | BRANT COUNCILMAN         | R     | MUFFOLETTO, MICHAEL R |           |
| 3/31/2025 | 350016  | BRANT COUNCILMAN         | R     | CLARK, DONALD L       |           |
| 3/31/2025 | 350016  | BRANT TOWN JUSTICE       | R     | KACZMAREK, CHAD R     |           |
| 4/3/2025  | 350154  | CHEEKTOWAGA COUNCILMAN   | R     | FILIPSKI, ANTHONY M   |           |
| 4/3/2025  | 350154  | CHEEKTOWAGA COUNCILMAN   | R     | JASINSKI, MICHAEL C   |           |
| 4/3/2025  | 350154  | CHEEKTOWAGA COUNCILMAN   | R     | WEGNER, MARK D        |           |
| 4/3/2025  | 350154  | CHEEK. COUNCILMAN - VAC. | R     | BENCZKOWSKI, DIANE M  |           |
| 3/31/2025 | 350049  | CLARENCE COUNCILMAN      | R     | DICOSTANZO, PETER T   |           |
| 3/31/2025 | 350049  | CLARENCE COUNCILMAN      | R     | SHEAR, PAUL           |           |
| 3/31/2025 | 350049  | CLARENCE SUPER HIGHWAYS  | R     | DUSSING, JAMES A      |           |
| 3/31/2025 | 350023  | COLDEN SUPERVISOR        | R     | DEPASQUALE, JAMES P   |           |
| 3/31/2025 | 350023  | COLDEN COUNCILMAN        | R     | HRYCIK, JESSE M       |           |
| 3/31/2025 | 350023  | COLDEN COUNCILMAN        | R     | ROBINSON, DENNIS M    |           |
| 3/31/2025 | 350023  | COLDEN SUPER HIGHWAYS    | R     | WOHLHUETER, LEE       |           |
| 3/31/2025 | 350019  | COLLINS SUPERVISOR       | R     | MARTIN, KENNETH E     |           |
| 3/31/2025 | 350019  | COLLINS COUNCILMAN       | R     | OVERHOFF, BRENDA M    |           |
| 3/31/2025 | 350019  | COLLINS COUNCILMAN       | R     | PFEIFER, JEFFREY L    |           |
| 3/31/2025 | 350019  | COLLINS TOWN CLERK       | R     | SUMMERS, BECKY JO     |           |
| 3/31/2025 | 350019  | COLLINS SUPER HIGHWAYS   | R     | MANGANO, MARK W       |           |
| 3/31/2025 | 350044  | CONCORD SUPERVISOR       | R     | DROZD, PHILIP         |           |
| 3/31/2025 | 350044  | CONCORD COUNCILMAN       | R     | DRAKE, CLYDE M        |           |
| 3/31/2025 | 350044  | CONCORD COUNCILMAN       | R     | KRZEMIEN, KIMBERLY S  |           |
| 3/31/2025 | 350044  | CONCORD TOWN CLERK       | R     | SAFFORD, LAURA L      |           |
| 3/31/2025 | 350044  | CONCORD SUPER HIGHWAYS   | R     | HEIM, LARRY K         |           |



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| 3/31/2025 | 350044  | CONCORD TOWN JUSTICE      | R     | GIBBIN, LESLIE J        |           |
| 3/31/2025 | 350009  | EDEN COUNCILMAN           | R     | VACCO, VINCENT V        |           |
| 3/31/2025 | 350009  | EDEN COUNCILMAN           | R     | WALKER, TIMOTHY J       |           |
| 4/2/2025  | 350143  | ELMA SUPERVISOR           | R     | CLARK, WAYNE A          |           |
| 3/31/2025 | 350010  | ELMA SUPERVISOR           | R     | KUPCZYK, LEE            |           |
| 4/2/2025  | 350093  | ELMA-COUNCILMAN           | R     | BREIDENSTEIN, JEFFREY W |           |
| 4/2/2025  | 350140  | ELMA-COUNCILMAN           | R     | MALCZEWSKI, JAMES       |           |
| 3/31/2025 | 350010  | ELMA-COUNCILMAN           | R     | PETROCY, TRACY W        |           |
| 3/31/2025 | 350010  | ELMA-COUNCILMAN           | R     | MACALUSO, JAY           |           |
| 4/2/2025  | 350143  | ELMA-COUNCILMAN           | R     | MACALUSO, JAY           |           |
| 4/2/2025  | 350143  | ELMA-COUNCILMAN           | R     | PETROCY, TRACY W        |           |
| 4/2/2025  | 350143  | ELMA SUPER HIGHWAYS       | R     | DIEHL, HOWARD E         |           |
| 3/31/2025 | 350010  | ELMA SUPER HIGHWAYS       | R     | DIEHL, HOWARD E         |           |
| 3/31/2025 | 350014  | EVANS COUNCILMAN          | R     | CANONICO, GUY J JR      |           |
| 3/31/2025 | 350013  | GRAND ISLAND COUNCILMAN   | R     | GARCIA, JOSE            |           |
| 3/31/2025 | 350013  | GRAND ISLAND COUNCILMAN   | R     | STEFFANS, SHERRY M      |           |
| 3/31/2025 | 350013  | GRAND ISLAND SUPER HIGHWA | R     | SEDITA, JAMES A         |           |
| 3/31/2025 | 350013  | GRAND ISLAND TOWN JUSTIC  | R     | FRENTZEL, MARK J        |           |
| 4/2/2025  | 350091  | HAMBURG SUPERVISOR        | R     | COLLINS, JOSHUA D       |           |
| 3/31/2025 | 350047  | HAMBURG SUPERVISOR        | R     | FARRELL LORENTZ, BETH   |           |
| 3/31/2025 | 350047  | HAMBURG COUNCILMAN        | R     | DIXON, LYNNE            |           |
| 3/31/2025 | 350047  | HAMBURG COUNCILMAN        | R     | ORTIZ, NICHOLAS J       |           |
| 3/31/2025 | 350047  | HAMBURG CLERK VAC         | R     | RYBCZYNSKI, BRAD M      |           |
| 4/2/2025  | 350092  | HAMBURG SUPER HIGHWAYS    | R     | BERNARDI, ANTHONY       |           |
| 3/31/2025 | 350047  | HAMBURG SUPER HIGHWAYS    | R     | HUGHES, EDWARD S        |           |
| 3/31/2025 | 350047  | HAMBURG TOWN JUSTICE      | R     | ROOTH, WALTER L III     |           |
| 4/1/2025  | 350053  | HAMBURG TOWN JUSTICE      | R     | POCH, LISA A            |           |
| 3/31/2025 | 350020  | HOLLAND SUPERVISOR        | R     | HACK, GEOFFREY W        |           |
| 3/31/2025 | 350020  | HOLLAND COUNCILMAN        | R     | LOTITO, DANIEL F C      |           |
| 3/31/2025 | 350020  | HOLLAND COUNCILMAN        | R     | ROTH, LYNNE A           |           |
| 3/31/2025 | 350020  | HOLLAND TOWN CLERK        | R     | DIX, JILL M             |           |
| 3/31/2025 | 350020  | HOLLAND SUPER HIGHWAYS    | R     | SIMMONS, JASON          |           |
| 3/31/2025 | 350020  | HOLLAND TOWN JUSTICE      | R     | LOPEZ, DAWN M           |           |

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| 3/31/2025 | 350015  | LANCASTER COUNCILMAN      | R     | ANTICOLA, THOMAS M      |           |
| 3/31/2025 | 350015  | LANCASTER COUNCILMAN      | R     | BURKARD, MARK R         |           |
| 3/31/2025 | 350015  | LANCASTER SUPER HIGHWAYS  | R     | PILATO, JOHN R          |           |
| 3/31/2025 | 350015  | LANCASTER TRUSTEE LIBRARY | R     | HEATH, MELISSA A        |           |
| 3/31/2025 | 350015  | LANCASTER TRUSTEE LIBRARY | R     | TAUGHRIN, RYAN J        |           |
| 3/31/2025 | 350015  | LANCASTER TOWN JUSTICE    | R     | CERVI, ANTHONY J        |           |
| 3/31/2025 | 350012  | MARILLA SUPERVISOR        | R     | GINGERICH, EARL A JR    |           |
| 3/31/2025 | 350012  | MARILLA COUNCILMAN        | R     | REICHERT, RANDY R       |           |
| 3/31/2025 | 350012  | MARILLA COUNCILMAN        | R     | SEBASTIANO, ANTHONY M   |           |
| 3/31/2025 | 350012  | MARILLA TOWN JUSTICE      | R     | ALBERS, WILLIAM J II    |           |
| 3/31/2025 | 350017  | NORTH COLLINS COUNCILMAN  | R     | ROBBINS, PETER D        |           |
| 3/31/2025 | 350017  | NORTH COLLINS COUNCILMAN  | R     | SHEEHAN, RYAN P         |           |
| 4/2/2025  | 350090  | NORTH COLLINS COUNCILMAN  | R     | KEHR, VICKI             |           |
| 3/31/2025 | 350011  | NEWSTEAD COUNCILMAN       | R     | BURKE, EDMUND J JR      |           |
| 3/31/2025 | 350011  | NEWSTEAD COUNCILMAN       | R     | JENDROWSKI, JOHN P JR   |           |
| 3/31/2025 | 350011  | NEWSTEAD TOWN CLERK       | R     | DICHRISTINA, JENNIFER L |           |
| 3/31/2025 | 350011  | NEWSTEAD SUPER HIGHWAYS   | R     | BAEHR, GARY A           |           |
| 3/31/2025 | 350003  | ORCHARD PARK SUPERVISOR   | R     | MAJCHRZAK, EUGENE L     |           |
| 3/31/2025 | 350043  | ORCHARD PARK SUPERVISOR   | R     | LIBERTI, JOSEPH C       |           |
| 3/31/2025 | 350043  | ORCHARD PARK COUNCILMAN   | R     | BENNETT, GREGORY J      |           |
| 3/31/2025 | 350043  | ORCHARD PARK COUNCILMAN   | R     | MOMBREA, JULIA C        |           |
| 3/31/2025 | 350043  | ORCHARD PARK SUPER HIGHWA | R     | SLOTMAN, ANDREW J       |           |
| 3/31/2025 | 350018  | SARDINIA SUPERVISOR       | R     | GAMBINO, BEVERLY A      |           |
| 3/31/2025 | 350018  | SARDINIA COUNCILMAN       | R     | HOCHADEL, LEONARD R     |           |
| 3/31/2025 | 350018  | SARDINIA COUNCILMAN       | R     | KRIST, MATTHEW R        |           |
| 3/31/2025 | 350018  | SARDINIA COUNCIL-VAC.     | R     | KITTLESON, KRISSY A     |           |
| 3/31/2025 | 350018  | SARDINIA TOWN CLERK       | R     | BRAY, JENNIFER L        |           |
| 3/31/2025 | 350018  | SARDINIA SUPER HIGHWAYS   | R     | DABOLT, CHRISTOPHER W   |           |
| 3/31/2025 | 350018  | SARDINIA TOWN JUSTICE     | R     | HEINTZ, GENE R          |           |
| 3/31/2025 | 350024  | TOWN TONAWANDA COUNCILMAN | R     | HECKMANN, THOMAS M      |           |
| 3/31/2025 | 350024  | TOWN TONAWANDA COUNCILMAN | R     | MULLA, MICHAEL J        |           |
| 3/31/2025 | 350024  | TOWN TONAWANDA COUNCILMAN | R     | PATERNITI, CAREN        |           |
| 3/31/2025 | 350027  | WALES SUPERVISOR          | R     | HOWARD, TIMOTHY B       |           |

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| 3/31/2025 | 350027  | WALES COUNCILMAN         | R     | GALLO, DONALD L        |           |
| 3/31/2025 | 350027  | WALES COUNCILMAN         | R     | NEWMAN, DAVID E        |           |
| 3/31/2025 | 350027  | WALES TOWN CLERK         | R     | EATON, MELINDA M       |           |
| 3/31/2025 | 350027  | WALES SUPER HIGHWAYS     | R     | SWYERS, WILLIAM J      |           |
| 3/31/2025 | 350025  | WEST SENECA COUNCILMAN   | R     | BREIDENSTEIN, ROBERT J |           |
| 3/31/2025 | 350025  | WEST SENECA COUNCILMAN   | R     | SHERMAN, MARY TERESA   |           |
| 3/31/2025 | 350025  | WEST SENECA TOWN JUSTICE | R     | MACDONALD, CHELSEA A   |           |
| 4/3/2025  | 350162  | WEST SENECA TOWN JUSTICE | R     | MICHALEK, PAUL JR      |           |
| 3/31/2025 | 350025  | WEST SENECA TOWN JUSTICE | R     | EADE-NEWCOMB, PAULA M  |           |
| 4/3/2025  | 350155  | 140 STATE COMM-MALE      | R     | PFEIFFER, PAUL S       |           |
| 4/3/2025  | 350155  | 140 STATE COMM-FEMALE    | R     | CZARNIK, CHRISTINE M   |           |
| 4/3/2025  | 350155  | 141 STATE COMM-MALE      | R     | SCHMIDT, JOHN G        |           |
| 4/3/2025  | 350155  | 141 STATE COMM-FEMALE    | R     | WILSON, SUMMARA M      |           |
| 4/3/2025  | 350155  | 142 STATE COMM-MALE      | R     | DOMAGALSKI, JAMES P    |           |
| 4/3/2025  | 350155  | 142 STATE COMM-FEMALE    | R     | STEPHENS, PATRICIA A   |           |
| 4/3/2025  | 350155  | 143 STATE COMM-MALE      | R     | MOHR, RALPH M          |           |
| 4/3/2025  | 350155  | 143 STATE COMM-FEMALE    | R     | MCCARTHY, KAREN M      |           |
| 4/3/2025  | 350155  | 144 STATE COMM-MALE      | R     | BOLOGNA, PAUL          |           |
| 4/3/2025  | 350155  | 144 STATE COMM-FEMALE    | R     | DONNER, KATHLEEN M     |           |
| 4/3/2025  | 350155  | 145 STATE COMM-MALE      | R     | PLANAVSKY, RICHARD     |           |
| 4/3/2025  | 350155  | 145 STATE COMM-FEMALE    | R     | STANG-COOKE, MARY      |           |
| 4/3/2025  | 350155  | 146 STATE COMM-MALE      | R     | MCNERNEY, GEORGE J     |           |
| 4/3/2025  | 350155  | 146 STATE COMM-FEMALE    | R     | MCNULTY, CAITLIN K     |           |
| 4/3/2025  | 350155  | 147 STATE COMM-MALE      | R     | SIMMETH, KARL J JR     |           |
| 4/3/2025  | 350155  | 147 STATE COMM-FEMALE    | R     | SION, ROBIN L          |           |
| 4/3/2025  | 350155  | 149 STATE COMM-MALE      | R     | GIANCARLO, THOMAS J    |           |
| 4/3/2025  | 350155  | 149 STATE COMM-FEMALE    | R     | PIETRZAK, WENDY N      |           |
| 4/3/2025  | 350155  | 140 JUDICIAL DELEGATE    | R     | MARCISZEWSKI, SCOTT A  |           |
| 4/3/2025  | 350155  | 140 JUDICIAL DELEGATE    | R     | STUART, TIMOTHY J      |           |
| 4/3/2025  | 350155  | 140 JUDICIAL DELEGATE    | R     | DREXELIUS, JOHN R JR   |           |
| 4/3/2025  | 350155  | 140 JUDICIAL DELEGATE    | R     | PFEIFFER, PAUL S       |           |
| 4/3/2025  | 350155  | 140-JUDICIAL ALTERNATE   | R     | ROGERS, GABRIELLA N    |           |
| 4/3/2025  | 350155  | 140-JUDICIAL ALTERNATE   | R     | ONEIL, SEAN P          |           |

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| 4/3/2025 | 350155  | 140-JUDICIAL ALTERNATE | R     | CHEN, GABRIEL A           |           |
| 4/3/2025 | 350155  | 140-JUDICIAL ALTERNATE | R     | CZARNIK, CHRISTINE M      |           |
| 4/3/2025 | 350155  | 141 JUDICIAL DELEGATE  | R     | SCHMIDT, JOHN G           |           |
| 4/3/2025 | 350155  | 141 JUDICIAL DELEGATE  | R     | WILSON, SUMMARA M         |           |
| 4/3/2025 | 350155  | 141-JUDICIAL ALTERNATE | R     | TURNER, BEUNICE O         |           |
| 4/3/2025 | 350155  | 141-JUDICIAL ALTERNATE | R     | MCDADE, CHANEL R          |           |
| 4/3/2025 | 350155  | 142 JUDICIAL DELEGATE  | R     | STEPHENS, PATRICIA A      |           |
| 4/3/2025 | 350155  | 142 JUDICIAL DELEGATE  | R     | FABINSKY, HAROLD T        |           |
| 4/3/2025 | 350155  | 142 JUDICIAL DELEGATE  | R     | BOWERS, KIM M             |           |
| 4/3/2025 | 350155  | 142 JUDICIAL DELEGATE  | R     | DOMAGALSKI, JAMES P       |           |
| 4/3/2025 | 350155  | 142 JUDICIAL DELEGATE  | R     | WSZALEK, JEROME E         |           |
| 4/3/2025 | 350155  | 142-JUDICIAL ALTERNATE | R     | MESSINA, CHARLES A        |           |
| 4/3/2025 | 350155  | 142-JUDICIAL ALTERNATE | R     | SHERMAN, MARY TERESA      |           |
| 4/3/2025 | 350155  | 142-JUDICIAL ALTERNATE | R     | MARRONE, MADELINE C       |           |
| 4/3/2025 | 350155  | 142-JUDICIAL ALTERNATE | R     | WISE, WILLIAM J           |           |
| 4/3/2025 | 350155  | 142-JUDICIAL ALTERNATE | R     | MESSING, ROBERT W         |           |
| 4/3/2025 | 350155  | 143 JUDICIAL DELEGATE  | R     | FILIPSKI, DAWN M          |           |
| 4/3/2025 | 350155  | 143 JUDICIAL DELEGATE  | R     | SMITH-OVERHOLT, JESSICA L |           |
| 4/3/2025 | 350155  | 143 JUDICIAL DELEGATE  | R     | MATTHEWS, ROBERT J        |           |
| 4/3/2025 | 350155  | 143 JUDICIAL DELEGATE  | R     | MCCARTHY, KAREN M         |           |
| 4/3/2025 | 350155  | 143 JUDICIAL DELEGATE  | R     | FIUME, BRYAN              |           |
| 4/3/2025 | 350155  | 143-JUDICIAL ALTERNATE | R     | SANTUCCI, ANTHONY P JR    |           |
| 4/3/2025 | 350155  | 143-JUDICIAL ALTERNATE | R     | SZYMANSKI, JULIET         |           |
| 4/3/2025 | 350155  | 143-JUDICIAL ALTERNATE | R     | HEATH, MELISSA A          |           |
| 4/3/2025 | 350155  | 143-JUDICIAL ALTERNATE | R     | MUSILLI, DOMINIC J        |           |
| 4/3/2025 | 350155  | 143-JUDICIAL ALTERNATE | R     | SANDARELLI, ANTHONY R     |           |
| 4/3/2025 | 350155  | 144 JUDICIAL DELEGATE  | R     | POLINER, BRIAN R          |           |
| 4/3/2025 | 350155  | 144 JUDICIAL DELEGATE  | R     | BOLOGNA, PAUL A           |           |
| 4/3/2025 | 350155  | 144 JUDICIAL DELEGATE  | R     | MICHNIK, DANIEL A         |           |
| 4/3/2025 | 350155  | 144 JUDICIAL DELEGATE  | R     | DESIDERIO, ANNE V         |           |
| 4/3/2025 | 350155  | 144-JUDICIAL ALTERNATE | R     | COBTI, ELIAS B            |           |
| 4/3/2025 | 350155  | 144-JUDICIAL ALTERNATE | R     | DONNER, KATHLEEN M        |           |
| 4/3/2025 | 350155  | 144-JUDICIAL ALTERNATE | R     | BRYAN, KEITH S            |           |

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| 4/3/2025 | 350155  | 144-JUDICIAL ALTERNATE | R     | DAIGLER, CLARENCE J JR |           |
| 4/3/2025 | 350155  | 145 JUDICIAL DELEGATE  | R     | MADIGAN, MICHAEL H     |           |
| 4/3/2025 | 350155  | 145 JUDICIAL DELEGATE  | R     | PLANAVSKY, RICHARD     |           |
| 4/3/2025 | 350155  | 145-JUDICIAL ALTERNATE | R     | MADIGAN, LESLIE E      |           |
| 4/3/2025 | 350155  | 145-JUDICIAL ALTERNATE | R     | TODARO, MICHAEL A      |           |
| 4/3/2025 | 350155  | 146 JUDICIAL DELEGATE  | R     | DAVIS, ROBERT E        |           |
| 4/3/2025 | 350155  | 146 JUDICIAL DELEGATE  | R     | BURNS, JOSEPH T        |           |
| 4/3/2025 | 350155  | 146 JUDICIAL DELEGATE  | R     | DEMEREST, BARBARA A    |           |
| 4/3/2025 | 350155  | 146 JUDICIAL DELEGATE  | R     | MCNULTY, JONATHAN E    |           |
| 4/3/2025 | 350155  | 146-JUDICIAL ALTERNATE | R     | JAMES, WILLIAM C       |           |
| 4/3/2025 | 350155  | 146-JUDICIAL ALTERNATE | R     | MCNERNEY, GEORGE J     |           |
| 4/3/2025 | 350155  | 146-JUDICIAL ALTERNATE | R     | STRELL, ANDREW C       |           |
| 4/3/2025 | 350155  | 146-JUDICIAL ALTERNATE | R     | RAAB, MICHAEL          |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | ROGERS, COLLEEN        |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | MONHEIM, KEVIN M       |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | STROTH, TIMOTHY J      |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | KOLACKI, WILLIAM D     |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | SION, ROBIN L          |           |
| 4/3/2025 | 350155  | 147 JUDICIAL DELEGATE  | R     | MARTIN, KENNETH E      |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | ALLEN, DENNIS R        |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | MORITZ, ANN F          |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | DECARLO, MARK J        |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | VENTRY, RICHARD S      |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | MYCHAJLIW, STEFAN I JR |           |
| 4/3/2025 | 350155  | 147-JUDICIAL ALTERNATE | R     | REICHERT, ADAM J       |           |
| 4/3/2025 | 350155  | 149 JUDICIAL DELEGATE  | R     | OCONNELL, DANIEL S     |           |
| 4/3/2025 | 350155  | 149 JUDICIAL DELEGATE  | R     | GIANCARLO, THOMAS J    |           |
| 4/3/2025 | 350155  | 149 JUDICIAL DELEGATE  | R     | DORAZIO, FRANK P       |           |
| 4/3/2025 | 350155  | 149 JUDICIAL DELEGATE  | R     | PORTER, CHRISTOPHER D  |           |
| 4/3/2025 | 350155  | 149-JUDICIAL ALTERNATE | R     | GERACI, AUGUST A       |           |
| 4/3/2025 | 350155  | 149-JUDICIAL ALTERNATE | R     | SCHAWEL, DOUGLAS M     |           |
| 4/3/2025 | 350155  | 149-JUDICIAL ALTERNATE | R     | BURKE, PATRICIA A      |           |
| 4/3/2025 | 350155  | 149-JUDICIAL ALTERNATE | R     | BRAUCH, MICHAEL J      |           |

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| 4/2/2025 | 350099  | SHERIFF               | C     | GARCIA, JOHN C          |           |
| 4/2/2025 | 350099  | COUNTY COMPTROLLER    | C     | CZARNIK, CHRISTINE M    |           |
| 4/2/2025 | 350099  | COUNTY JUDGE          | C     | BARGNESI, JAMES F       |           |
| 4/2/2025 | 350099  | COUNTY JUDGE          | C     | KULPIT, JESSICA A       |           |
| 4/2/2025 | 350099  | FAMILY COURT JUDGE    | C     | FREEDMAN, BRENDA M      |           |
| 4/2/2025 | 350101  | 03RD LEGISLATIVE DIST | C     | KOOSHOIAN, MICHAEL H    |           |
| 4/2/2025 | 350111  | 05TH LEGISLATIVE DIST | C     | COYLE-LENZ, CHRISTINA M |           |
| 4/2/2025 | 350117  | 06TH LEGISLATIVE DIST | C     | GREENE, CHRISTOPHER D   |           |
| 4/2/2025 | 350122  | 08TH LEGISLATIVE DIST | C     | TODARO, FRANK J         |           |
| 4/2/2025 | 350110  | 09TH LEGISLATIVE DIST | C     | GILMOUR, JOHN J         |           |
| 4/2/2025 | 350114  | 10TH LEGISLATIVE DIST | C     | LORIGO, LINDSAY R       |           |
| 4/2/2025 | 350118  | 11TH LEGISLATIVE DIST | C     | MILLS, JOHN J           |           |
| 4/2/2025 | 350126  | BUFFALO MAYOR         | C     | GARDNER, JAMES R        |           |
| 4/2/2025 | 350124  | TONAWANDA MAYOR       | C     | WHITE, JOHN L           |           |
| 4/3/2025 | 350173  | CITY TON. COUNCIL 1   | C     | SHIESLEY, JAMES M       |           |
| 4/2/2025 | 350130  | CITY TON. COUNCIL 1   | C     | MAIER, FREDERICK K      |           |
| 4/2/2025 | 350132  | CITY TON. COUNCIL 2   | C     | BOYLE, BLAKE R          |           |
| 4/3/2025 | 350170  | CITY TON. COUNCIL 3   | C     | GREGG, SUSAN L          |           |
| 4/2/2025 | 350134  | CITY TON. COUNCIL 3   | C     | SCHULTZ, RAYMOND T      |           |
| 4/2/2025 | 350136  | CITY TON. COUNCIL 4   | C     | SIMON, WILLIAM D        |           |
| 4/2/2025 | 350124  | CITY TON. JUDGE       | C     | RUA, SALVATORE MICHAEL  |           |
| 4/3/2025 | 350167  | CITY TON. JUDGE       | C     | LILAC, DEAN E JR        |           |
| 4/2/2025 | 350120  | ALDEN SUPERVISOR      | C     | PAUTLER, COLLEEN M      |           |
| 4/2/2025 | 350120  | ALDEN COUNCILMAN      | C     | BORK, GWENDOLYN A       |           |
| 4/2/2025 | 350120  | ALDEN COUNCILMAN      | C     | DROGI, MARK             |           |
| 4/2/2025 | 350120  | ALDEN TOWN CLERK      | C     | COOPER, ALYSSA          |           |
| 4/2/2025 | 350120  | ALDEN SUPER HIGHWAYS  | C     | ROGERS, WILLIAM J       |           |
| 4/2/2025 | 350131  | AMHERST SUPERVISOR    | C     | GAGLIARDO, DAN R        |           |
| 4/2/2025 | 350131  | AMHERST SUPERVISOR    | C     | HOBAN, DENNIS J         |           |
| 4/2/2025 | 350131  | AMHERST COUNCILMAN    | C     | DORMER, MARY V          |           |
| 4/2/2025 | 350131  | AMHERST COUNCILMAN    | C     | HERMAN, RAY             |           |
| 4/2/2025 | 350131  | AMHERST COUNCILMAN    | C     | TRABERT, JOHN E         |           |
| 4/2/2025 | 350131  | AMHERST TOWN JUSTICE  | C     | MCMASTER, CHRISTOPHER W |           |

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| 4/3/2025 | 350165  | AMHERST TOWN JUSTICE     | C     | MARION, JEFFREY E     |           |
| 4/2/2025 | 350107  | AURORA SUPERVISOR        | C     | SNYDER, CHARLES D     |           |
| 4/2/2025 | 350107  | AURORA COUNCILMAN        | C     | CELANI, SCOTT T       |           |
| 4/2/2025 | 350107  | AURORA COUNCILMAN        | C     | MCCANN, JOSEPH M      |           |
| 4/2/2025 | 350107  | AURORA TOWN CLERK        | C     | DOJNIK, KARIN L       |           |
| 4/2/2025 | 350107  | AURORA SUPER HIGHWAYS    | C     | GUNNER, DAVID M       |           |
| 4/2/2025 | 350107  | AURORA TOWN JUSTICE      | C     | MARKELLO, JEFFREY P   |           |
| 4/2/2025 | 350106  | BOSTON SUPERVISOR        | C     | KEDING, JASON A       |           |
| 4/2/2025 | 350106  | BOSTON COUNCILMAN        | C     | PENDERS, ROBERT       |           |
| 4/2/2025 | 350106  | BOSTON COUNCILMAN        | C     | STEPHAN, MAX LAWRENCE |           |
| 4/2/2025 | 350106  | BOSTON TOWN JUSTICE      | C     | BENDER, DEBRA K       |           |
| 4/2/2025 | 350105  | BRANT SUPERVISOR         | C     | DECARLO, MARK J       |           |
| 4/2/2025 | 350105  | BRANT COUNCILMAN         | C     | CLARK, DONALD L       |           |
| 4/2/2025 | 350105  | BRANT COUNCILMAN         | C     | MUFFOLETTO, MICHAEL R |           |
| 4/2/2025 | 350105  | BRANT TOWN JUSTICE       | C     | KACZMAREK, CHAD R     |           |
| 4/2/2025 | 350103  | CHEEKTOWAGA COUNCILMAN   | C     | FILIPSKI, ANTHONY M   |           |
| 4/2/2025 | 350103  | CHEEKTOWAGA COUNCILMAN   | C     | JASINSKI, MICHAEL C   |           |
| 4/2/2025 | 350103  | CHEEKTOWAGA COUNCILMAN   | C     | WEGNER, MARK D        |           |
| 4/2/2025 | 350103  | CHEEK. COUNCILMAN - VAC. | C     | BENCZKOWSKI, DIANE M  |           |
| 4/2/2025 | 350112  | CLARENCE COUNCILMAN      | C     | DICOSTANZO, PETER T   |           |
| 4/2/2025 | 350112  | CLARENCE COUNCILMAN      | C     | SHEAR, JAMES PAUL     |           |
| 4/2/2025 | 350112  | CLARENCE SUPER HIGHWAYS  | C     | DUSSING, JAMES A      |           |
| 4/2/2025 | 350116  | COLDEN SUPERVISOR        | C     | DEPASQUALE, JAMES P   |           |
| 4/2/2025 | 350116  | COLDEN COUNCILMAN        | C     | HRYCIK, JESSE M       |           |
| 4/2/2025 | 350116  | COLDEN COUNCILMAN        | C     | ROBINSON, DENNIS M    |           |
| 4/2/2025 | 350116  | COLDEN SUPER HIGHWAYS    | C     | WOHLHUETER, LEONARD W |           |
| 4/2/2025 | 350121  | COLLINS SUPERVISOR       | C     | MARTIN, KENNETH E     |           |
| 4/2/2025 | 350121  | COLLINS COUNCILMAN       | C     | HOTNICH, JAMES        |           |
| 4/2/2025 | 350121  | COLLINS COUNCILMAN       | C     | OVERHOFF, BRENDA M    |           |
| 4/2/2025 | 350121  | COLLINS TOWN CLERK       | C     | SUMMERS, BECKY JO     |           |
| 4/2/2025 | 350121  | COLLINS SUPER HIGHWAYS   | C     | MANGANO, MARK W       |           |
| 4/2/2025 | 350133  | CONCORD SUPERVISOR       | C     | DROZD, PHILIP         |           |
| 4/2/2025 | 350133  | CONCORD COUNCILMAN       | C     | DRAKE, CLYDE M        |           |

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| 4/2/2025 | 350133  | CONCORD COUNCILMAN        | C     | KRZEMIEN, KIMBERLY S  |           |
| 4/2/2025 | 350133  | CONCORD TOWN CLERK        | C     | SAFFORD, LAURA L      |           |
| 4/2/2025 | 350133  | CONCORD SUPER HIGHWAYS    | C     | HEIM, LARRY K         |           |
| 4/2/2025 | 350133  | CONCORD TOWN JUSTICE      | C     | GIBBIN, LESLIE J      |           |
| 4/2/2025 | 350135  | EDEN COUNCILMAN           | C     | VACCO, VINCENT V      |           |
| 4/2/2025 | 350135  | EDEN COUNCILMAN           | C     | WALKER, TIMOTHY J     |           |
| 4/2/2025 | 350135  | EDEN TOWN JUSTICE         | C     | COOPER, MICHAEL G     |           |
| 4/2/2025 | 350137  | ELMA SUPERVISOR           | C     | CLARK, WAYNE A        |           |
| 4/2/2025 | 350137  | ELMA-COUNCILMAN           | C     | MACALUSO, JAY         |           |
| 4/2/2025 | 350137  | ELMA-COUNCILMAN           | C     | PETROCY, TRACY W      |           |
| 4/2/2025 | 350137  | ELMA SUPER HIGHWAYS       | C     | DIEHL, HOWARD E       |           |
| 4/2/2025 | 350102  | EVANS COUNCILMAN          | C     | CANONICO, GUY J JR    |           |
| 4/2/2025 | 350102  | EVANS COUNCILMAN          | C     | DIMARTINO, JONICA B   |           |
| 4/2/2025 | 350102  | EVANS TOWN CLERK          | C     | KRAJACIC, LYNN M      |           |
| 4/2/2025 | 350102  | EVANS SUPER HIGHWAYS      | C     | FRITZ, JACK J         |           |
| 4/2/2025 | 350104  | GRAND ISLAND COUNCILMAN   | C     | GARCIA, JOSE          |           |
| 4/2/2025 | 350104  | GRAND ISLAND COUNCILMAN   | C     | DIEHL, RHONDA G       |           |
| 4/9/2025 | 350177  | GRAND ISLAND COUNCILMAN   | C     | OPP, TO BALLOT        |           |
| 4/2/2025 | 350104  | GRAND ISLAND SUPER HIGHWA | C     | SEDLITA, JAMES A      |           |
| 4/2/2025 | 350104  | GRAND ISLAND TOWN JUSTIC  | C     | FRENTZEL, MARK J      |           |
| 4/2/2025 | 350125  | HAMBURG SUPERVISOR        | C     | FARRELL LORENTZ, BETH |           |
| 4/2/2025 | 350125  | HAMBURG COUNCILMAN        | C     | DIXON, LYNNE          |           |
| 4/2/2025 | 350125  | HAMBURG COUNCILMAN        | C     | ORTIZ, NICHOLAS J     |           |
| 4/2/2025 | 350125  | HAMBURG CLERK VAC         | C     | RYBCZYNSKI, BRAD M    |           |
| 4/2/2025 | 350125  | HAMBURG SUPER HIGHWAYS    | C     | HUGHES, EDWARD S      |           |
| 4/1/2025 | 350054  | HAMBURG TOWN JUSTICE      | C     | POCH, LISA A          |           |
| 4/2/2025 | 350125  | HAMBURG TOWN JUSTICE      | C     | ROOTH, WALTER L III   |           |
| 4/2/2025 | 350100  | HOLLAND SUPERVISOR        | C     | HACK, GEOFFREY W      |           |
| 4/2/2025 | 350100  | HOLLAND COUNCILMAN        | C     | LOTITO, DANIEL F C    |           |
| 4/2/2025 | 350100  | HOLLAND COUNCILMAN        | C     | ROTH, LYNN A          |           |
| 4/2/2025 | 350100  | HOLLAND TOWN CLERK        | C     | DIX, JILL M           |           |
| 4/2/2025 | 350100  | HOLLAND SUPER HIGHWAYS    | C     | SIMMONS, JASON T      |           |
| 4/2/2025 | 350100  | HOLLAND TOWN JUSTICE      | C     | LOPEZ, DAWN M         |           |



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| 4/2/2025  | 350119  | LANCASTER COUNCILMAN      | C     | ANTICOLA, THOMAS M      |           |
| 4/2/2025  | 350119  | LANCASTER COUNCILMAN      | C     | BURKARD, MARK R         |           |
| 4/2/2025  | 350119  | LANCASTER SUPER HIGHWAYS  | C     | PILATO, JOHN R          |           |
| 4/2/2025  | 350119  | LANCASTER TOWN JUSTICE    | C     | CERVI, ANTHONY J        |           |
| 4/2/2025  | 350128  | MARILLA SUPERVISOR        | C     | GINGERICH, EARL A JR    |           |
| 4/2/2025  | 350128  | MARILLA COUNCILMAN        | C     | REICHERT, RANDY R       |           |
| 4/2/2025  | 350128  | MARILLA COUNCILMAN        | C     | SEBASTIANO, ANTHONY M   |           |
| 4/2/2025  | 350128  | MARILLA TOWN JUSTICE      | C     | ALBERS, WILLIAM         |           |
| 4/2/2025  | 350127  | NORTH COLLINS COUNCILMAN  | C     | KEHR, VICKI R           |           |
| 4/2/2025  | 350113  | NEWSTEAD COUNCILMAN       | C     | BURKE, EDMUND J JR      |           |
| 4/2/2025  | 350113  | NEWSTEAD COUNCILMAN       | C     | JENDROWSKI, JOHN P JR   |           |
| 4/2/2025  | 350113  | NEWSTEAD TOWN CLERK       | C     | DICHRISTINA, JENNIFER L |           |
| 4/2/2025  | 350113  | NEWSTEAD SUPER HIGHWAYS   | C     | BAEHR, GARY A           |           |
| 3/31/2025 | 350035  | NEWSTEAD SUPER HIGHWAYS   | C     | BASSANELLO, MICHAEL C   |           |
| 4/2/2025  | 350109  | ORCHARD PARK SUPERVISOR   | C     | MAJCHRZAK, EUGENE L     |           |
| 4/2/2025  | 350109  | ORCHARD PARK COUNCILMAN   | C     | LONG, ALEXANDER S       |           |
| 4/2/2025  | 350109  | ORCHARD PARK COUNCILMAN   | C     | WILLIAMS, MICHAEL K     |           |
| 4/2/2025  | 350109  | ORCHARD PARK SUPER HIGHWA | C     | JAROSZ, KEITH A         |           |
| 4/2/2025  | 350123  | SARDINIA SUPERVISOR       | C     | GAMBINO, BEVERLY A      |           |
| 4/2/2025  | 350123  | SARDINIA COUNCILMAN       | C     | HOCHADEL, LEONARD R     |           |
| 4/2/2025  | 350123  | SARDINIA COUNCILMAN       | C     | KRIST, MATTHEW R        |           |
| 4/2/2025  | 350123  | SARDINIA COUNCIL-VAC.     | C     | KITTLESON, KRISSY A     |           |
| 4/2/2025  | 350123  | SARDINIA TOWN CLERK       | C     | BRAY, JENNIFER L        |           |
| 4/2/2025  | 350123  | SARDINIA SUPER HIGHWAYS   | C     | DABOLT, CHRISTOPHER W   |           |
| 4/2/2025  | 350123  | SARDINIA TOWN JUSTICE     | C     | HEINTZ, GENE R          |           |
| 4/2/2025  | 350129  | TOWN TONAWANDA COUNCILMAN | C     | MULLA, MICHAEL J        |           |
| 4/2/2025  | 350129  | TOWN TONAWANDA COUNCILMAN | C     | PATERNITI, CAREN        |           |
| 4/2/2025  | 350129  | TOWN TONAWANDA COUNCILMAN | C     | SANTA MARIA, GINA M     |           |
| 4/2/2025  | 350129  | TOWN OF TON SUPER HIGHWAY | C     | RYMARCYK, TED D         |           |
| 4/2/2025  | 350115  | WALES SUPERVISOR          | C     | HOWARD, TIMOTHY B       |           |
| 4/2/2025  | 350115  | WALES COUNCILMAN          | C     | GALLO, DONALD L         |           |
| 4/2/2025  | 350115  | WALES COUNCILMAN          | C     | NEWMAN, DAVID E         |           |
| 4/2/2025  | 350115  | WALES TOWN CLERK          | C     | EATON, MELINDA M        |           |

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| 4/2/2025 | 350115  | WALES SUPER HIGHWAYS     | C     | SWYERS, WILLIAM J      |           |
| 4/2/2025 | 350108  | WEST SENECA COUNCILMAN   | C     | BREIDENSTEIN, ROBERT J |           |
| 4/2/2025 | 350108  | WEST SENECA COUNCILMAN   | C     | SHERMAN, MARY T        |           |
| 4/2/2025 | 350146  | WEST SENECA TOWN JUSTICE | C     | MICHALEK, PAUL JR      |           |
| 4/2/2025 | 350108  | WEST SENECA TOWN JUSTICE | C     | MACDONALD, CHELSEA A   |           |
| 4/2/2025 | 350108  | WEST SENECA TOWN JUSTICE | C     | EADE NEWCOMB, PAULA M  |           |
| 4/2/2025 | 350094  | 141 JUDICIAL DELEGATE    | C     | VOSSLER, THOMAS G      |           |
| 4/2/2025 | 350094  | 141-JUDICIAL ALTERNATE   | C     | VOSSLER, GEORGE A      |           |
| 4/2/2025 | 350098  | 142 JUDICIAL DELEGATE    | C     | LORIGO, RALPH C        |           |
| 4/2/2025 | 350098  | 142 JUDICIAL DELEGATE    | C     | VARIO, ROBERT R        |           |
| 4/2/2025 | 350098  | 142-JUDICIAL ALTERNATE   | C     | ORTICELLI, NANCIE A    |           |
| 4/2/2025 | 350098  | 142-JUDICIAL ALTERNATE   | C     | GREENAN, AMELIA S      |           |
| 4/2/2025 | 350096  | 143 JUDICIAL DELEGATE    | C     | GALLO, JOSEPH          |           |
| 4/2/2025 | 350096  | 143 JUDICIAL DELEGATE    | C     | GALLO, PATRICK         |           |
| 4/2/2025 | 350096  | 143-JUDICIAL ALTERNATE   | C     | MACEY, CHARMAGNE       |           |
| 4/2/2025 | 350096  | 143-JUDICIAL ALTERNATE   | C     | STECK, SHARON A        |           |
| 4/2/2025 | 350095  | 146 JUDICIAL DELEGATE    | C     | DANIELS, JOEL L        |           |
| 4/2/2025 | 350095  | 146 JUDICIAL DELEGATE    | C     | DEFRANCIS, ROY R       |           |
| 4/2/2025 | 350095  | 146-JUDICIAL ALTERNATE   | C     | HICKS, PATRICIA J      |           |
| 4/2/2025 | 350095  | 146-JUDICIAL ALTERNATE   | C     | PEITRAK, FAYE T        |           |
| 4/2/2025 | 350097  | 149 JUDICIAL DELEGATE    | C     | KATRA, CHARLES         |           |
| 4/2/2025 | 350097  | 149 JUDICIAL DELEGATE    | C     | GUGINO, RUSSELL C      |           |
| 4/2/2025 | 350097  | 149-JUDICIAL ALTERNATE   | C     | MONACO, ALBERT         |           |
| 4/2/2025 | 350097  | 149-JUDICIAL ALTERNATE   | C     | GAUGHAN, CHARLES J     |           |
| 4/2/2025 | 350138  | COUNTY COMPTROLLER       | W     | HARDWICK, KEVIN R      |           |
| 4/2/2025 | 350138  | COUNTY JUDGE             | W     | BARGNESI, JAMES F      |           |
| 4/2/2025 | 350138  | COUNTY JUDGE             | W     | KULPIT, JESSICA A      |           |
| 4/1/2025 | 350081  | 01ST LEGISLATIVE DIST    | W     | DUPRE, LAWRENCE J      |           |
| 4/1/2025 | 350088  | 02ND LEGISLATIVE DIST    | W     | ST JEAN TARD, TAISHA E |           |
| 4/1/2025 | 350083  | 04TH LEGISLATIVE DIST    | W     | BARGNESI, JOHN A JR    |           |
| 4/1/2025 | 350070  | 05TH LEGISLATIVE DIST    | W     | VINAL, JEANNE M        |           |
| 4/1/2025 | 350069  | 07TH LEGISLATIVE DIST    | W     | MEYERS, TIMOTHY J      |           |
| 4/2/2025 | 350149  | BUFFALO MAYOR            | W     | RYAN, SEAN M           |           |

| PET_DATE  | PET_NUM | OFFICE                    | PARTY | CAN_NAME             | 7/3, 12pm |
|-----------|---------|---------------------------|-------|----------------------|-----------|
| 4/3/2025  | 350164  | CITY TON. COUNCIL 4       | W     | VOISINET, JASON H    |           |
| 4/3/2025  | 350163  | CITY TON. JUDGE           | W     | LILAC, DEAN E JR     |           |
| 4/3/2025  | 350168  | AMHERST SUPERVISOR        | W     | LAVIN, SHAWN A       |           |
| 4/3/2025  | 350168  | AMHERST COUNCILMAN        | W     | DAVIS, JOHN B        |           |
| 4/3/2025  | 350168  | AMHERST COUNCILMAN        | W     | KAVANAUGH, JACK      |           |
| 4/3/2025  | 350168  | AMHERST TOWN JUSTICE      | W     | MARION, JEFFREY E    |           |
| 3/31/2025 | 350038  | AURORA COUNCILMAN         | W     | GRANVILLE, JAMES F   |           |
| 3/31/2025 | 350038  | AURORA TOWN CLERK         | W     | VIGER, JEANNE H      |           |
| 3/31/2025 | 350038  | AURORA TOWN JUSTICE       | W     | MARKELLO, JEFFREY P  |           |
| 4/2/2025  | 350152  | CHEEKTOWAGA COUNCILMAN    | W     | ELDERKIN, MONICA B   |           |
| 4/2/2025  | 350152  | CHEEKTOWAGA COUNCILMAN    | W     | LEWIS, TIFFANY R     |           |
| 4/2/2025  | 350152  | CHEEKTOWAGA COUNCILMAN    | W     | PILARSKI, BRIAN N    |           |
| 4/2/2025  | 350152  | CHEEK. COUNCILMAN - VAC.  | W     | NOWICKI, STEPHEN A   |           |
| 3/31/2025 | 350008  | CONCORD TOWN JUSTICE      | W     | GIBBIN, LESLIE J     |           |
| 3/31/2025 | 350036  | EVANS COUNCILMAN          | W     | DIMARTINO, JONICA B  |           |
| 3/31/2025 | 350036  | EVANS COUNCILMAN          | W     | PALUCH, STEPHEN V    |           |
| 3/31/2025 | 350036  | EVANS SUPER HIGHWAYS      | W     | FRITZ, JACK J JR     |           |
| 4/1/2025  | 350052  | HAMBURG TOWN JUSTICE      | W     | POCH, LISA A         |           |
| 3/31/2025 | 350001  | HAMBURG TOWN JUSTICE      | W     | ROOTH, WALTER L III  |           |
| 4/1/2025  | 350066  | LANCASTER COUNCILMAN      | W     | BORGIOLO, JENNIFER A |           |
| 4/1/2025  | 350066  | LANCASTER COUNCILMAN      | W     | SWEENEY, TOMMY R     |           |
| 4/3/2025  | 350157  | ORCHARD PARK COUNCILMAN   | W     | MCELHANEY, BRAIDEN   |           |
| 4/1/2025  | 350076  | TOWN TONAWANDA COUNCILMAN | W     | HENNESSY, TIMOTHY J  |           |
| 4/1/2025  | 350076  | TOWN TONAWANDA COUNCILMAN | W     | OMALLEY, JILL Y      |           |
| 4/3/2025  | 350171  | WEST SENECA TOWN JUSTICE  | W     | MICHALEK, PAUL JR    |           |
| 4/1/2025  | 350071  | 141 JUDICIAL DELEGATE     | W     | PACHECO, LOUISA N    |           |
| 4/1/2025  | 350071  | 141 JUDICIAL DELEGATE     | W     | FLETCHER, CANDICE G  |           |
| 4/1/2025  | 350071  | 141 JUDICIAL DELEGATE     | W     | CHUDY, DAVID R       |           |
| 4/1/2025  | 350064  | 142 JUDICIAL DELEGATE     | W     | FORD, TYRELL A       |           |
| 4/1/2025  | 350064  | 142 JUDICIAL DELEGATE     | W     | SCIME, SHARON A      |           |
| 4/1/2025  | 350064  | 142 JUDICIAL DELEGATE     | W     | SCIME, ROBERT V      |           |
| 3/31/2025 | 350041  | 143 JUDICIAL DELEGATE     | W     | ALGUBANI, JULIE C    |           |
| 3/31/2025 | 350041  | 143 JUDICIAL DELEGATE     | W     | JACKSON, ASHLEY L    |           |

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|-----------|---------|-----------------------|-------|---------------------|-----------|
| 3/31/2025 | 350037  | 146 JUDICIAL DELEGATE | W     | GRACE, THOMAS M     |           |
| 3/31/2025 | 350037  | 146 JUDICIAL DELEGATE | W     | KENNEDY, ELLEN T    |           |
| 3/31/2025 | 350037  | 146 JUDICIAL DELEGATE | W     | SCHELTER, TERRI L   |           |
| 4/1/2025  | 350057  | 149 JUDICIAL DELEGATE | W     | WASHINGTON, JOHN    |           |
| 4/1/2025  | 350057  | 149 JUDICIAL DELEGATE | W     | PARRA, CHRISTIAN SR |           |
| 4/1/2025  | 350057  | 149 JUDICIAL DELEGATE | W     | STOLINSKI, ROBIN L  |           |
| 4/1/2025  | 350057  | 149 JUDICIAL DELEGATE | W     | ANDERSON, JAMES E   |           |

# **INDEPENDENT NOMINATING PETITIONS**

| PET_DATE  | PET_NUM | OFFICE                    | PARTY | CAN_NAME                 |
|-----------|---------|---------------------------|-------|--------------------------|
| 5/27/2025 | 350201  | 02ND LEGISLATIVE DIST     | O     | GRANT, BETTY JEAN        |
| 5/27/2025 | 350193  | 04TH LEGISLATIVE DIST     | O     | MARCISZEWSKI, SCOTT A    |
| 5/27/2025 | 350202  | BUFFALO MAYOR             | O     | GAINER, MICHAEL          |
| 5/27/2025 | 350195  | BUFFALO MAYOR             | O     | SCANLON, CHRISTOPHER P   |
| 5/27/2025 | 350200  | BUFFALO MAYOR             | O     | WHITFIELD, GARNELL W JR  |
| 5/27/2025 | 350197  | CENTRAL DISTRICT          | O     | HAWKINS, LEWIS D         |
| 5/23/2025 | 350184  | EAST DISTRICT             | O     | EVANS-BROWN, KATHY       |
| 5/20/2025 | 350178  | FERRY DISTRICT            | O     | WRIGHT, STEPHON          |
| 5/23/2025 | 350183  | NORTH DISTRICT            | O     | MCEACHON, CINDI          |
| 5/23/2025 | 350185  | PARK DISTRICT             | O     | BOHEN, ERIK T            |
| 5/20/2025 | 350182  | WEST DISTRICT             | O     | ABDO, MUSTAFA            |
| 5/27/2025 | 350192  | WEST DISTRICT             | O     | MECOZZI, JENNIFER        |
| 5/27/2025 | 350191  | WEST DISTRICT             | O     | RODRIGUEZ, TALIA         |
| 5/27/2025 | 350199  | LACKAWANNA COUNCIL 1 WARD | O     | HALSEY, GEORGE W III     |
| 5/23/2025 | 350186  | TONAWANDA MAYOR           | O     | STRASSBURG, WILLIAM L II |
| 5/23/2025 | 350189  | CITY TON. COUNCIL 1       | O     | SHIESLEY, JAMES M        |
| 5/23/2025 | 350190  | CITY TON. COUNCIL 2       | O     | FISHER, CHRISTOPHER C    |
| 5/23/2025 | 350188  | CITY TON. COUNCIL 3       | O     | GREGG, SUSAN L           |
| 5/23/2025 | 350187  | CITY TON. COUNCIL 4       | O     | VOISINET, JASON H        |
| 5/23/2025 | 350186  | CITY TON. JUDGE           | O     | LILAC, DEAN E JR         |
| 5/27/2025 | 350196  | CHEEKTOWAGA COUNCILMAN    | O     | KOLLANDER, DANIEL        |
| 5/27/2025 | 350198  | COLLINS COUNCILMAN        | O     | ARBEITER, MATHIAS J VI   |
| 5/27/2025 | 350198  | COLLINS COUNCILMAN        | O     | HOTNICH, JAMES           |

| PET_DATE  | PET_NUM | OFFICE                    | PARTY | CAN_NAME           | 7/3, 12pm |
|-----------|---------|---------------------------|-------|--------------------|-----------|
| 5/20/2025 | 350179  | COLLINS COUNCILMAN        | O     | NOBLES, ZACHARY C  |           |
| 5/20/2025 | 350180  | COLLINS SUPER HIGHWAYS    | O     | TADT, MATTHEW D    |           |
| 5/20/2025 | 350181  | NEWSTEAD SUPER HIGHWAYS   | O     | BAEHR, GARY A      |           |
| 5/27/2025 | 350194  | ORCHARD PARK SUPERVISOR   | O     | LIBERTI, JOSEPH C  |           |
| 5/27/2025 | 350194  | ORCHARD PARK COUNCILMAN   | O     | BENNETT, GREGORY J |           |
| 5/27/2025 | 350194  | ORCHARD PARK COUNCILMAN   | O     | MOMBREA, JULIA C   |           |
| 5/27/2025 | 350194  | ORCHARD PARK SUPER HIGHWA | O     | SLOTMAN, ANDREW J  |           |
| 5/27/2025 | 350193  | TOWN TONAWANDA COUNCILMAN | O     | MULLA, MICHAEL J   |           |
| 5/27/2025 | 350193  | TOWN TONAWANDA COUNCILMAN | O     | PATERNITI, CAREN   |           |
| 5/27/2025 | 350193  | TOWN TONAWANDA COUNCILMAN | O     | VILARDO, JOSEPH M  |           |